

**HARFORD COUNTY DEPARTMENT OF PARKS AND RECREATION  
 ABERDEEN BOARD OF PARKS AND RECREATION  
 MINUTES  
 PROGRAM MEETING  
 May 12, 2004**

- |                                 |   |  |
|---------------------------------|---|--|
| <b>1. Call to Order:</b>        | <b>7:00 PM</b>  |  |
| <b>2. Board Member</b>          | <b>Rigor Mortus<br/>         James McClenahan<br/>         Gene Gall<br/>         Tim Brooks<br/>         John Krass<br/>         Joe Watters<br/>         Joe Guida<br/>         Bob Lee Geddes<br/>         Kenny Wilson<br/>         Tom Anderson<br/>         Loretta Anderson<br/>         Craig Lanphear<br/>         Jerry Lacey</b> | <b>President<br/>         Vice President<br/>         Treasurer<br/>         Secretary<br/>         Board Member(a)<br/>         Board Member<br/>         Board Member(a)<br/>         Board Member(a)<br/>         Board Member<br/>         Board Member<br/>         Board Member<br/>         Board Member<br/>         Park &amp; Rec.<br/>         Liaison to City of<br/>         Aberdeen</b>   |
| <b>3, Approval Minutes:</b>     | <b>None</b>   |  |
| <b>4. Programs:</b>             |   |  |
| <b>a. Basketball</b>            |   | <b>Parent's request permission to take charge of the handing out the trophies and bring in uniform.<br/>         Danny request permission to let the coaches handle team parties on there own with funds limited to \$70 per team.</b>   |
| <b>b. Football Cheerleading</b> |   | <b>Request funds to purchase new uniforms, present time the breakdown \$160 x 75 girls , Total of \$12,000. At the present time without the total fund available the board has authorize James McClenahan to get a total of girls and money that has been turn and then authorize the funds to cover the cost.<br/>         Joe Corbi pizza is ordered in June with money due in 7 June.<br/>         Gym mats ordered, 4 mat for \$1200<br/>         Request \$1700 for trophy.</b> |
| <b>c. Baseball</b>              |   |  |
| <b>5. Staff Report</b>          | <b>Banquet is 18<sup>th</sup> of June<br/>         Changing to BankAmerica</b>  |  |

**Handouts are in the works**

**6. New Business**

**none**

**7. Old Business**

**None**

**8. Next Meeting**

**June 09, 2004**

**10. Adjournment**

**08:30 pm**